***Agenda***

 **HART COUNTY BOARD OF EDUCATION MEETING**

 ***February 16, 2023***

 ***Hart County High School***

 ***Host School - Cub Run***

 ***6:00 p.m.***



***1.0 Call to Order***

1.1 Welcome

 1.2 Roll Call

1.3 Pledge

 1.4 Adoption of Agenda

***2.0 Recognition(s)/Presentation(s)***

2.1 Special Recognitions

2.2 Student(s) of the Month

2.3 Education Supporter(s) of the Month

***3.0 Communication***

3.1 Public Comments

3.2 Board Member Comments

3.3 CMTA

3.4 Hart County Scholarship Alliance

***4.0 Student Learning***

 4.1 Closing the Achievement Gap

 4.2 Counselors

***5.0 Reports***

 5.1 Employment Report

 5.2 Budget Updates

 5.3 SBDM

 5.4 Discipline Report

***6.0 Action Items***

 6.1 Tentative Staffing Allocations and Formula

6.2 Tentative Section 6 Allocations

6.3 Student Accident Insurance-Roberts Insurance

 6.4 WKU Nursing Agreement

6.5 German American Bank

 6.6 Bus Purchases

 6.7 Policy #09.224 Emergency Medical Treatment

***7.0 Consent Items***

 7.1 Bills and Post Approvals

 7.2 Treasurer’s Monthly Report

 7.3 Minutes of Board Meeting

7.4 PTO/Boosters Fundraising

7.5 Surplus Property

7.6 Grant Request

***8.0 Personnel***

8.1Emergency Certification

 8.2 Leave of Absence

***9.0 Calendar***

9.1 March Board Meeting

***10.0 Adjourn***