***Agenda***

**HART COUNTY BOARD OF EDUCATION MEETING**

***February 16, 2023***

***Hart County High School***

***Host School - Cub Run***

***6:00 p.m.***



***1.0 Call to Order***

1.1 Welcome

1.2 Roll Call

1.3 Pledge

1.4 Adoption of Agenda

***2.0 Recognition(s)/Presentation(s)***

2.1 Special Recognitions

2.2 Student(s) of the Month

2.3 Education Supporter(s) of the Month

***3.0 Communication***

3.1 Public Comments

3.2 Board Member Comments

3.3 CMTA

3.4 Hart County Scholarship Alliance

***4.0 Student Learning***

4.1 Closing the Achievement Gap

4.2 Counselors

***5.0 Reports***

5.1 Employment Report

5.2 Budget Updates

5.3 SBDM

5.4 Discipline Report

***6.0 Action Items***

6.1 Tentative Staffing Allocations and Formula

6.2 Tentative Section 6 Allocations

6.3 Student Accident Insurance-Roberts Insurance

6.4 WKU Nursing Agreement

6.5 German American Bank

6.6 Bus Purchases

6.7 Policy #09.224 Emergency Medical Treatment

***7.0 Consent Items***

7.1 Bills and Post Approvals

7.2 Treasurer’s Monthly Report

7.3 Minutes of Board Meeting

7.4 PTO/Boosters Fundraising

7.5 Surplus Property

7.6 Grant Request

***8.0 Personnel***

8.1Emergency Certification

8.2 Leave of Absence

***9.0 Calendar***

9.1 March Board Meeting

***10.0 Adjourn***